5M-6 District Governor's Contest 2011—2012: "Be a Star for Lionism"

Below are the requirements for the 5M-6 District Governor's Contest for 2011-2012. "I Believe" that every Lion or Lioness Club in District 5M-6 can earn the award by completing 12 of the required items. All information must be reported on the club M&A Report or the Zone Chair will be unable to count it towards the completion of the award criteria. Each Zone chair will have the responsibility of tracking the progress of clubs in their zone toward the fulfillment of the criteria.

The Following 5 tasks are not optional: they must be completed as stated in order to qualify for the award: In addition to the 5 required tasks, you must complete 7 of the additional tasks by June 30th to qualify for the award (a total of 5 required tasks plus 7 additional tasks for a total of 12 tasks). **NO POINTS WILL BE REQUIRED TO RECEIVE YOUR BANNER PATCH THIS YEAR.**

Row	Required tasks that must be completed to qualify:	JULY	AUG	SEP.	OCT.	NOV.	DEC.	JAN.	FEB.	MAR.	APR.	MAY	JUNE	TOTAL
1.	Send C-23 (Membership Reports) to Int'l, DG and Zone Chairs by 5th of Month **Must be done electronically**													
2.	Send 5M-6 Monthly Activities Report to DG, 1st and 2nd VDG and Zone Chairs by 5th of month. **Must be done electronically**													
3.	Send club Newsletter to DG, 1st and 2nd VDG and Zone Chairs.													
4.	International & District dues paid by 9/30/11 & 3/1/12													
5.	PU 101 filed by May 1, 2012, completed correctly and submitted to LCI, 5M6 District Governor and District Governor Elect. **Must be done electronically**													
	Additional Tasks to be completed (Total of 8)	JULY	AUG	SEP.	OCT.	NOV.	DEC	JAN	FEB	MAR	APR	MAY	JUNE	
1.	District Governor Carol's club visit request form was completed and submitted before November 1st, 2011.													
2.	Three Club members attended All District Meeting and each Zone Meeting. (one of the attendees must be either the Club President or the Club Secretary).													
3.	The Club invited and presented a minimum of two District programs and a minimum of two "community" based speaker/programs.													
4.	The club created and/or continued to utilize a club website and kept it current. This site is not required to be the e-Clubhouse template, although it is highly recommended.													

5.	The club made financial donations to support all of the following (5) Lions programs. (LCIF, MN Lions Vision Foundation, Inc., Diabetes Foundation, Hearing Foundation, Can Do Cannies)													
6.	The club participated in and reported a minimum of three (3) hands-on service activity projects to LCI.													
7.	The club's membership increased by at least 1 additional member more than the LCI membership number reported as of July 1, 2011 (death does not count as a dropped member)													
8.	The Club added at least one (1) new female member to the clubs membership by March 31, 2012.													
9.	The club presented at least one (1) of the following awards to a deserving business or person (need not be a Lion) who had not previously received a Lions award. (Check with Program Chairs for exact requirements of each award) Melvin Jones Fellowship, Helen Keller Sight Award, 5M Hearing Research Fellowship, Diabetes Dream Catcher Award.													
10.	Work with Community Leaders to plant at least one or two new trees in your community by May 31, 2012.													
11.	The club participated in or sponsored at least one of the following Youth Opportunities: Peace Poster Contest, Secure a MN Mile participant, Youth Exchange Program, Lions Quest and/or Stage a Liberty Day Event.													
12.	Club is represented at one of the following conventions: Lions Club International Convention, Multiple 5M Convention, or USA/Canada Lions Leadership Forum,													

CONTEST RUNS FROM JULY 1, 2011 TO JUNE 30, 2012. CLUBS DOING THE 5 REQUIRED TASKS AND 7 OF THE ADDITIONAL TASKS WILL RECEIVE A DISTRICT GOVERNOR'S AWARD PATCH. THE CLUB DOING ALL 5 REQUIRED TASKS AND ALL 12 TASKS WILL HAVE THE HONOR OF RECEIVING THE DISTRICT CHAMPION AWARD AND THE TRAVELING BANNER FOR THE NEXT YEAR. IN THE CASE OF A TIE, THE DISTRICT GOVERNOR'S TEAM WILL DECIDE WHO THE WINNER WILL BE. "IN ORDER FOR YOUR CLUB TO QUALIFY, ALL THE INFORMATION THAT YOU ARE CLAIMING MUST BE REPORTED EACH MONTH ON THE 5M-6 MONTHLY ACTIVITES REPORT THAT YOU MUST SEND TO THE DISTRICT GOVERNOR, VICE DISTRICT GOVERNORS AND ZONE CHAIRS."

_____ Lions (Lioness) Club

_____--- PRESIDENT

_____--- SECRETARY

PLEASE SEND YOUR COMPLETED FORM TO LION CAROL FARLEY, 1835 5TH STREET, WHITE BEAR LAKE, MN 55110 BY JULY 1, 2012.